******

**FINAL ENTRY FORM**

*please return no later than*

***20th October 2025***

|  |  |  |
| --- | --- | --- |
| *Federation or Association* | *:* |  |
| *Address* | *:* |  |
| *Contact person* | *:* |  |
| *Telephone* | *:* |  |
| *E-mail* | *:* |  |
| *Date of arrival* | *:* |  |
| *Date of departure* | *:* |  |

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| --- | --- | --- | --- | --- | --- | --- |
| ***Category*** | | ***Air rifle*** | ***Air rifle mix*** | ***Air pistol*** | ***Air pistol***  ***mix*** | ***Total*** |
| *Junior men (19, 20, 21 year / 2004, 2005, 2006)* | *Jm* |  |  |  |  |  |
| *Cadet men (under 19 year / 2007, 2008)* | *Cm* |  |  |  |  |  |
| *Junior women (19, 20, 21 year / 2004, 2005, 2006)* | *Jw* |  |  |  |  |  |
| *Cadet women (under 19 year / 2007, 2008)* | *Cw* |  |  |  |  |  |
| *U-16, U-18 men* | *Ym* |  |  |  |  |  |
| *U-16, U-18 women* | *Yw* |  |  |  |  |  |

***Delegation:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Shooters* |  |  |  |  |
| *Coaches* |  |  |  |  |
| *Journalists* |  |  |  |  |
| *Others* |  |  | *Date* |  |
| ***Total*** |  |  | *Signature* |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Category:*** | |  |  |  |  |  |  |  |  |  |
| ***JM - junior men, JW - junior women, KM - kadet men, KW - kadet women*** | | | | | | | |  |  |  |
| ***U-18 M, U-18 W, U-16 M, U-16 W*** | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **№** | ***athletes*** | | ***Year of*** | ***Category*** | ***Disciplines Saturday*** | | | | ***Disciplines Sunday*** | |
| ***birth*** | ***common category*** | |
|  | ***( j + c, jw + cw, y + yw)*** | |
| ***Surname*** | ***Name*** |  | ***AR 60*** | ***AP 60*** | ***AR 40*** | ***AP 40*** | ***AR 60*** | ***AP 60*** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |

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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |

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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
| 1 |  |  |  |  |  |
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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
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| ***MIX ONLY JUNIORS CATEGORY*** | | | | | |
| **№** | ***athletes*** | | ***Year of*** | ***Discipline*** | |
| ***Surname*** | ***Name*** | ***birth*** | ***AR 60*** | ***AP 60*** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |

Date: ................................ Signature: ..................................